

PUBLIC NOTICE

JEFFERSON COUNTY DEPARTMENT OF COMMUNITY SERVICES CONSOLIDATED ANNUAL PERFORMANCE AND EVALUATION REPORT (CAPER) FOR PROGRAM YEAR 2024 (OCT. 1, 2024 – SEPT. 30, 2025) 15-DAY COMMENT PERIOD NOTICE

Jefferson County, Alabama, acting as lead agency for the Jefferson County HUD Consortium located within the County (excluding Birmingham, Bessemer, Helena, Hoover, and Sumiton), is seeking public comment on the Consolidated Annual Performance and Evaluation Report (CAPER) to be submitted to the U.S. Department of Housing and Urban Development (HUD) for Program Year 2024 (PY24).

Jefferson County received Community Development Block Grant Program (CDBG), Home Investment Partnerships Program (HOME), and Emergency Shelter/Emergency Solutions Grant Program (ESG) funding for the period of October 1, 2024, to September 30, 2025 to address the needs and concerns of Consortium citizens.

HUD requires grantees submit a CAPER within 90 days of the end of the Program Year outlining activities undertaken. The County plans to submit the PY24 CAPER to HUD by December 29, 2025.

To comply with federal regulations, the County will offer a 15-day public comment period from December 4 to December 19, 2025, for citizens to provide either written or verbal comments on the report. A public hearing on the CAPER is scheduled for Friday, December 19, 2025, at 10 a.m. in the Pre-Commission Conference Room at the Jefferson County Courthouse, 716 Richard Arrington Jr. Boulevard North, Birmingham, Alabama.

Accommodations for those with disabilities or limited English proficiency are available upon request and within reason by contacting the Department of Community Services at 205-325-5761 by 4 p.m. on Wednesday, December 3, 2025.

The report will be available online at communityservices.jccal.org and for inspection at the Department of Community Services between the hours of 9:00 a.m. to 4:00 p.m. starting on December 4. Copies will also be provided to the 33 participating consortium cities.

Written comments may be submitted to the following:

Jefferson County Department of Community Services

Attn: CAPER Comments

716 Richard Arrington Jr Blvd N, Ste. A-430

Birmingham, AL 35203